

Welcome!

to
St. Paul Lutheran Church
Clay Center, KS

Thank you
for joining us for worship!

Tenth Sunday after Pentecost

August 1 & 2, 2026

Worship Folder



St. Paul Lutheran Communion Statement:

COMMUNION WELCOME-God calls upon His people to exercise care in the use of His Supper because harm results when Communion is received without repentance or a right understanding (1 Corinthians 11:23-30) and when fellowship is practiced without agreement in God's Word (Galatians 5:9; 2 Thessalonians 2:15, 3:14). In Communion Jesus gives us His true Body and Blood, in with and under the bread and wine, to forgive our sins (Matthew 26:26-28 and 1 Corinthians 10:16-21). We also profess agreement in the teachings of the church at whose altar we commune. Thus, we cannot offer this Supper to those who have not received instruction per the mysteries of this meal. We do invite fellow members of the Lutheran Church-Missouri Synod to join our members as we receive the Sacrament today. Others are asked to speak with the pastor before receiving the Lord's Supper. Those who desire to come forward for a blessing are invited to do so, indicating their intent to receive a blessing by crossing their arms in front.

Distribution of the bread is to the hand of the communicant. "Gluten Free" wafers are available. Please let the ushers know PRIOR to service if you are needing this substitution.

Distribution of the wine is by choice of individual cup or common chalice. If you receive with the individual cup, please keep the small cup visible to the minister with the common cup. Individual cups of unfermented grape juice will be provided at the center of each of the trays for those who prefer grape juice over wine. Both are "fruit of the vine" and in the sacrament become means by which Christ grants us his blood to assure us of forgiveness, life and salvation. The unfermented grape juice is light in color.

ANNOUNCEMENTS

RINGING OF THE BELL

PRELUDE

Lord, 'Tis Not That I Did Choose Thee

LSB 573

SUNDAY SERVICE

Baptism – Hallie Jo Hammel

Join together on page 268 in Hymnal

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

P Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!

C He spread a cloud for a covering, and fire to give light by night.

P They asked, and he brought quail, and gave them bread from heaven in abundance.

C He opened the rock, and water gushed out; it flowed through the desert like a river.

P For he remembered his holy promise, and Abraham, his servant.

C So he brought his people out with joy, his chosen ones with singing.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!

Kyrie

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 55:1–5

1“Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk

without money and without price.
2Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
3Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
4Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
5Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you."

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 136:1–9

P 1Give thanks to the LORD, for he is good,
for his steadfast love endures forever.

C 2Give thanks to the God of gods,
for his steadfast love endures forever.

P 3Give thanks to the Lord of lords,
for his steadfast love endures forever;

C 4to him who alone does great wonders,
for his steadfast love endures forever;

P 5to him who by understanding made the heavens,
for his steadfast love endures forever;

C 6to him who spread out the earth above the waters,
for his steadfast love endures forever;

P 7to him who made the great lights,
for his steadfast love endures forever;

C 8the sun to rule over the day,
for his steadfast love endures forever;

P 9the moon and stars to rule over the night,
for his steadfast love endures forever;

Epistle

Romans 9:1–13

1I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— 2that I have great sorrow and unceasing anguish in my heart. 3For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. 4They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. 5To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

6But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, 7and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." 8This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. 9For this is what the promise said: "About this time next year I will return and Sarah shall have a son." 10And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, 11though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of his call— 12she was told, "The older will serve the younger." 13As it is written, "Jacob I loved, but Esau I hated."

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse





Holy Gospel

Matthew 14:13–21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

G **Glory to You, O Lord.**

¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” ¹⁶But Jesus said, “They need not go away; you give them something to eat.” ¹⁷They said to him, “We have only five loaves here and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

I Heard the Voice of Jesus Say

LSB 699

Sermon

Nicene Creed

G **I believe in one God,
the Father Almighty,
maker of heaven and earth**

and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

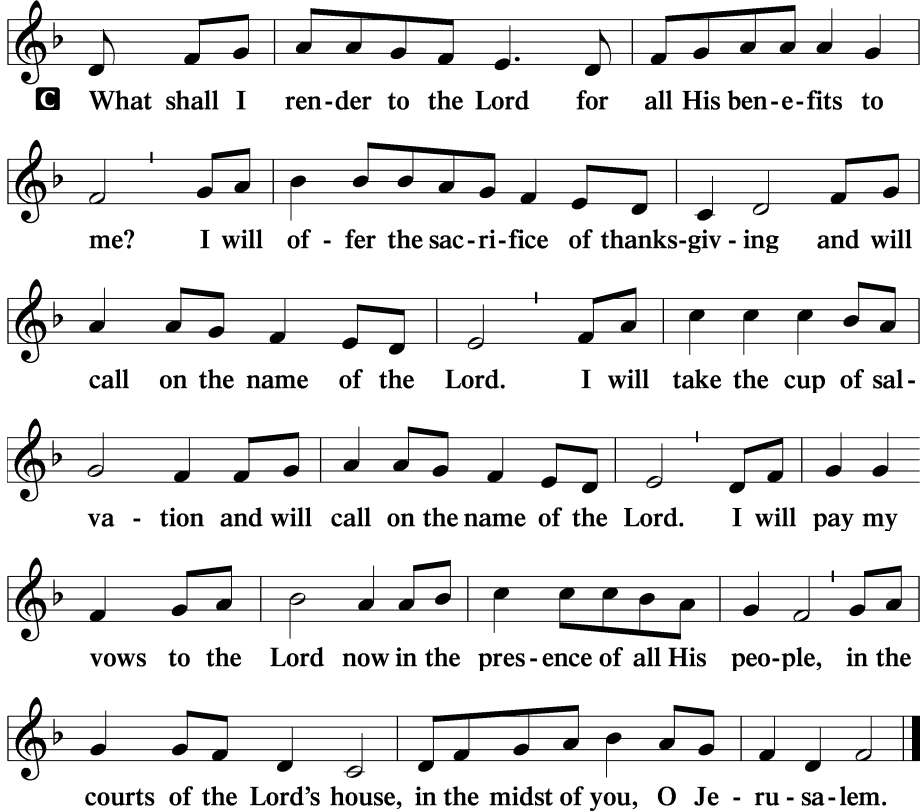
P Lord in your mercy.

G **Hear our prayer.**

Offering

Luke 16:8 – “For the sons of this world are more shrewd in dealing with their own generation than the sons of light.” Money is a tool that can be used for good or wicked purposes. Oftentimes unbelievers show more shrewdness in this than us Christians. If we really believe all that stuff we say in the Creed every Sunday...won't that affect how we use our money?

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ Service of the Sacrament ✠

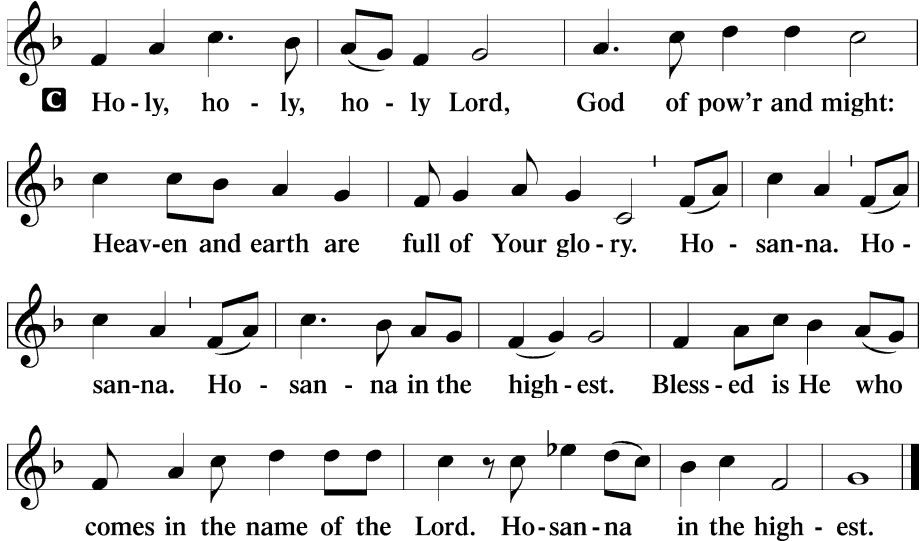
Preface

- P** The Lord be with you.
- C** And also with you.

- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit.

Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✙ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✙ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

G Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

**G Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;**

**give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

P The peace of the Lord be with you always.
G Amen.

Agnus Dei

G Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

What Is This Bread

The Gifts Christ Freely Gives

Awake, O Sleeper, Rise from Death

The King of Love My Shepherd Is

LSB 629

LSB 602

LSB 697

LSB 709

The Lord look upon you with favor and ✠ give you peace.
G Amen.

You Satisfy the Hungry Heart

LSB 641

Acknowledgments
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Thank the Lord



G Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.